



Parish of Wiverton in the Vale:  
One flock, One Shepherd, Six Pastures  
Notices 18<sup>th</sup> October - 31<sup>st</sup> October 2020

**TRINITY 19 & BIBLE SUNDAY**

**DIARY FOR THIS WEEK**

If you would like to receive any of the Zoom links by email, please contact [administrator@wivertoninthevale.co.uk](mailto:administrator@wivertoninthevale.co.uk)

**SUNDAY 18<sup>TH</sup> OCTOBER – TRINITY 19**

**9.00am – Holy Communion** (St Andrew's, Langar)

**10.30am – Sunday Service** (on YouTube)

Please [click here](#) to join the service at 10.30am (or later).

[www.youtube.com/channel/UCC6WwuTuGil79wHne9ys79g](http://www.youtube.com/channel/UCC6WwuTuGil79wHne9ys79g)

**11.30am – Time for a Cuppa** (via Zoom)

Please join us for a cuppa after the online service.

**MONDAY 19<sup>TH</sup> OCTOBER**

**9.00am – All Parish Morning Prayer** (via Zoom)

All are invited to parish prayers via Zoom on Mondays and Fridays

**10.30am-12.30pm – St Giles' Cropwell Bishop, open for private prayer**

**2.00pm-4.00pm – All Saints Granby, open for private prayer**

**WEDNESDAY 21<sup>ST</sup> OCTOBER**

**No Private prayer or Compline** (St John the Divine, Colston Bassett)

**FRIDAY 23<sup>RD</sup> OCTOBER**

**9.00am – All Parish Morning Prayer** (via Zoom)

All are invited to parish prayers via Zoom on Mondays and Fridays

**5.00pm – Colston Bassett's Evening Prayer** (via Zoom)

**SUNDAY 25<sup>TH</sup> OCTOBER – BIBLE SUNDAY**

**9.00am – Holy Communion** (St Andrew's, Langar)

**10.30am – Sunday Service** (on YouTube)

Please [click here](#) to join the service at 10.30am (or later).

[www.youtube.com/channel/UCC6WwuTuGil79wHne9ys79g](http://www.youtube.com/channel/UCC6WwuTuGil79wHne9ys79g)

**11.30am – Time for a Cuppa** (via Zoom)

Please join us for a cuppa after the online service.

## **MONDAY 26<sup>TH</sup> OCTOBER**

**9.00am – All Parish Morning Prayer** (via Zoom)

All are invited to parish prayers via Zoom on Mondays and Fridays

**10.30am-12.30pm – St Giles' Cropwell Bishop, open for private prayer**

**2.00pm-4.00pm – All Saints Granby, open for private prayer**

## **WEDNESDAY 28<sup>TH</sup> OCTOBER**

**3.00pm-5.00pm – St Andrew's Langar, open for private prayer**

**7.00pm - APM & APCM,** (via Zoom)

Please contact the administrator for joining info on phone: 07592 873751

email: [administrator@wivertoninthevale.co.uk](mailto:administrator@wivertoninthevale.co.uk)

## **FRIDAY 30<sup>TH</sup> OCTOBER**

**9.00am – All Parish Morning Prayer** (via Zoom)

All are invited to parish prayers via Zoom on Mondays and Fridays

**5.00pm – Colston Bassett's Evening Prayer** (via Zoom)

## **SUNDAY 1<sup>ST</sup> NOVEMBER – ALL SAINTS DAY**

**9.00am – Holy Communion** (St John the Divine, Colston Bassett)

**10.30am – Sunday Service** (on our website)

**11.30am – Time for a Cuppa** (via Zoom)

**4.00pm – All Souls Service** (St Andrew's, Langar) Please find details below

### **ALL SOULS' SERVICE ON SUNDAY 1<sup>ST</sup> NOVEMBER**

An opportunity to remember loved ones who are no longer with us, in the company of others who have also been bereaved.

Please be assured that spacing and hygiene measures will be followed carefully, including the wearing of masks, to help us keep you and all visitors as safe as possible. To assist us with the spacing and setting up for the service, it would be really helpful if you could please let me know if you plan to attend, and if so whether you will be alone or with other members of the family who would be able to sit with you. Contact details are as follows: [hilary.tabron@wivertoninthevale.co.uk](mailto:hilary.tabron@wivertoninthevale.co.uk); Tel 0115 9894836  
If you are unable to attend but would like your loved one's name to be read out and included in the prayers, please also let me know. Thank you!



*Hilary Tabron, Recognised Lay Minister*

## A STORY TO CELEBRATE THE COMING OF THE SAVIOUR INTO THE WORLD recounted by David Adams

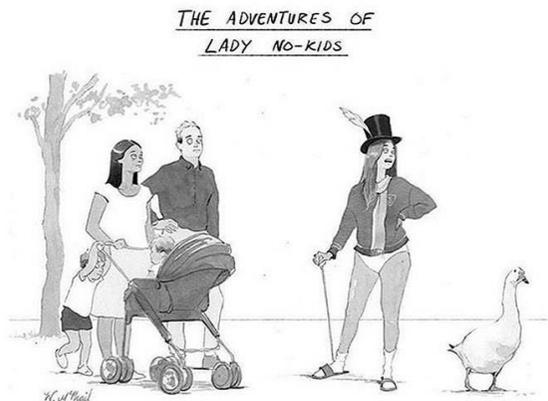
There was a Scottish farmer who refused to believe the Christmas story. Though his wife and children went to church, he refused to and often mocked them. Why should God lower himself to be like us? It is foolish talk.

Once when it was snowing, the family went to church. The farmer noticed that the snow was getting much worse. Suddenly, he heard a thump against his window and then another. He went out to see what was happening. There in front of him was a large flock of geese which had got lost in the storm.

The farmer was kind and felt for them. He wanted to help them. He realised that they could shelter in his barn. He got behind them and tried to drive them in, but they only scattered. Then he tried, by laying a trail of food to the barn door, but the geese did not take any notice. There was nothing he could do to get them to enter the barn.

About to give up on them, he said to himself, 'Why don't they follow me? If I were a goose, I could lead them into the barn. If I looked like one of them, I could save them.'

Suddenly, he stopped and thought about what he had said: he could only save them by becoming like them. Suddenly, he understood the great love of God for humankind. He fell to his knees in the snow and gave thanks to God for his great love.



*"Anyway, I'm gonna follow this goose  
for a while and see where I end up."*

## GOSPEL READINGS

### TRIINITY 19: Luke 10: 1-9

**10** After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. <sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, "Peace to this house!" <sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. <sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, "The kingdom of God has come near to you."



### BIBLE SUNDAY: Matthew 24 :30-35 NRSV

<sup>30</sup> Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see 'the Son of Man coming on the clouds of heaven' with power and great glory. <sup>31</sup> And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

<sup>32</sup> "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. <sup>33</sup> So also, when you see all these things, you know that he <sup>[6]</sup> is near, at the very gates. <sup>34</sup> Truly I tell you, this generation will not pass away until all these things have taken place. <sup>35</sup> Heaven and earth will pass away, but my words will not pass away.

## **TIDES**

Pain,  
Lamenting,  
The heart aches,  
No! My heart aches.  
The catch in the breath,  
The silent, shuddering sob,  
Undetected because internal,  
But cleaving a hole in the gut  
With each ebb and flow  
Of this tide of lament.

The slow process  
Of the mind  
Unable to  
Grasp  
The  
Reality  
Of a world  
In upheaval and  
Forever changed.

I grieve for the world,  
In which loss and uncertainty  
Rule, where fear runs rife  
And relationships are  
Incomplete and  
Touch is  
Forbidden.  
I grieve for a  
World  
In which  
The dying  
Faced death alone  
And the grieving, grieved  
Without closure and completion.  
And the tide of change grew and surged,

Breaking against the broken, exposing a world  
Overwhelmed with greed and injustice and corruption.  
And I wonder, how we begin to rebuild, how we  
Move forward. I wonder what will grow in  
The soil exposed by this tide.

Perhaps, if we listen for  
The voice of the  
Maker, there  
Will be  
Hope  
As the  
Tide recedes  
Making way for  
A new thing, a new  
Beginning, new shoots  
Of growth, fresh green  
Olive branches  
As we emerge  
From this  
Ark  
As the  
Waters  
Draw back  
And di-  
min-  
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**COLLECT**

O God,  
forasmuch as without you  
we are not able to please you;  
mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever.  
Amen

## INDEPENDENT INQUIRY INTO CHILD SEXUAL ABUSE, IICSA

On 6th October the Independent Inquiry into Child Sexual Abuse, IICSA, published its Investigation Report, The Anglican Church – Safeguarding in the Church of England and the Church in Wales.

The report makes eight principal recommendations about a range of issues, including the Church's response to victims and survivors, which is an absolute priority.

On the Diocesan website the executive summary and recommendations are available for you to read at: <https://southwell.anglican.org/wp-content/uploads/2020/10/Summary-and-Recommendations-anglican-church-investigation-report-6-oct-2020.pdf> and the full report is available at: [https://www.iicsa.org.uk/document/anglican-church-safeguarding-church-england-and-church-wales-investigation-report?mc\\_cid=0d79b7e8b8&mc\\_eid=c0cd037b9b](https://www.iicsa.org.uk/document/anglican-church-safeguarding-church-england-and-church-wales-investigation-report?mc_cid=0d79b7e8b8&mc_eid=c0cd037b9b)

Julian Hodgson, Safeguarding Advisor for the Diocese of Southwell & Nottingham said, "The lessons that we need to learn on this report are equally applicable to the safeguarding of adults as the need for openness, understanding, and action is the same."

Safeguarding is valuing every person as one who is made in God's image. It is the prevention of harm, and the promotion of well-being. It is about responding compassionately to victims and



survivors, addressing issues of justice with regard to survivors, other complainants, respondents and all others affected and helping them to rebuild their lives. Safeguarding is fundamental to our faith. Whatever part we play in the life of the Church, safeguarding is the responsibility of each one of us, guided and advised by our safeguarding professionals.

If the matters raised in this report prompt you or someone you know to seek help or advice please contact Julian Hodgson and Lucy Grimsey or call 01636 817200 and ask to speak to a member of the Safeguarding Team.

If you or anyone you are in contact with would prefer to talk to someone independently please call the Safe Spaces helpline on 0300 303 1056 or email: [safespaces@victimsupport.org.uk](mailto:safespaces@victimsupport.org.uk). There are also other support services available.

Please pray for all those affected by the publication of the report and that as a Church we are able to respond with humility and a shared determination to change. We must listen carefully and reflect honestly on all that the report says and continue to drive change towards a safe Church for all.

## LICENSING OF LAY MINISTERS

On Sunday 11 October at Southwell Minster, eleven candidates were presented by Sue Waterston, Diocesan Warden of Readers, to Paul Williams, Bishop of Southwell & Nottingham, who lead the service to licence them as lay ministers.



This year's cohort are the first group to have completed their training as part of the diocese's new LLM scheme, following the previous Reader training programme.

Licensed Lay Ministers, or LLM are lay people and community members of the Church of England, who are licensed by the Bishop to assist the incumbent or minister of their benefice (church or group of churches), often by preaching, teaching, leading worship and helping with pastoral and other work.

LLMs play a role in the wider leadership of the parishes where they serve. Their training engages them in a general theological education which equips them for church leadership, and also prepares them for particular forms of ministry, usually in one or more areas including, leading worship & preaching, Children's and Youth Work, Pastoral Services, Evangelism & Nurture Courses, and Church Planting & Grafting.

Each LLM will work together with his or her incumbent, supporting the diocesan vision for Growing Disciples: Wider, Younger, Deeper.

## ANOTHER STORY by David Adams

On the night of 31 August 651, the young man Cuthbert was guarding sheep against robbers and wild animals. He was only 16 years old but possessed a spear and a horse. While he stayed alert and watching, the shepherds slept. The night was clear and full of stars. During the night, Cuthbert suddenly saw angels descending to the earth and then ascending, taking with them a holy soul to heaven. Cuthbert sought to awaken the shepherds but they missed seeing what he saw. This made Cuthbert say, 'What wretches we are, given to sleep and sloth, so that we never see the glory of those who watch with Christ unceasingly.' The next day Cuthbert learnt that Aidan had died and he then went and offered himself to become a monk at the monastery of Melrose. True vision nearly always demands obedience and a change of direction.

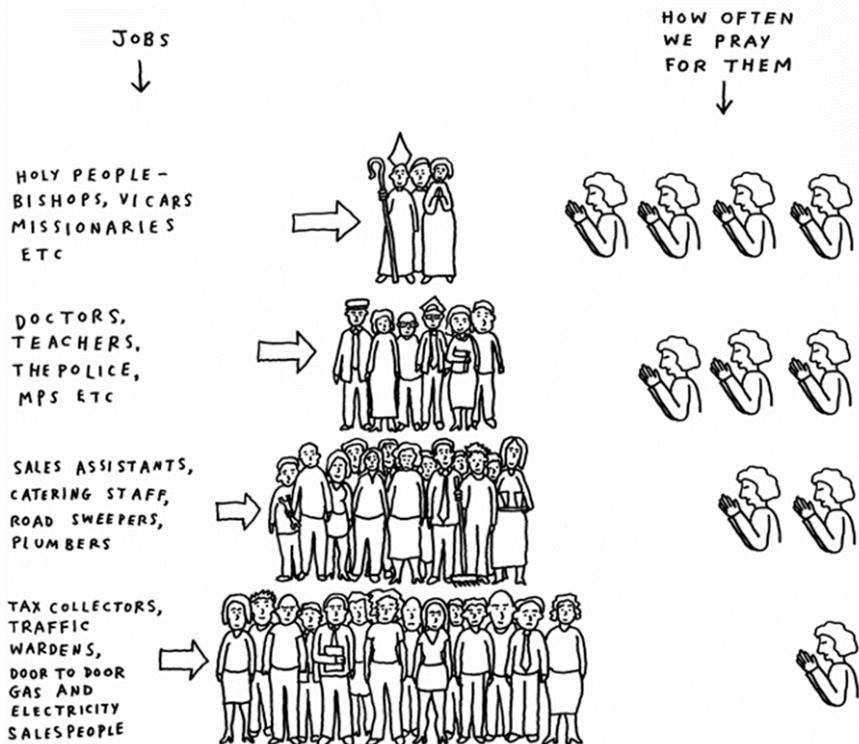
## TREASURER REQUIRED

The PCC is seeking a new treasurer to look after the finances of the Wiverton in the Vale PCC.

The Volunteer will be required to be a trustee of the PCC and maintain the Bookkeeping System and Bank Accounts for this registered charity. Basic computer skills including the use of Microsoft Word and Excel Spreadsheets, E-mailing and an understanding of bookkeeping principles will be necessary but formal qualifications are not required. The position of Treasurer requires a commitment of up to 6 hours per week and full training will be given.

Please contact our current Treasurer Max by phone 0115 9899299 or email [treasurer@wivertoninthevale.co.uk](mailto:treasurer@wivertoninthevale.co.uk) if you wish to discuss this position further.

### A HIERARCHY OF VOCATIONS



**POEMS BY SALLY JO SHELTON** from *Celtic Daily Prayer*

**There is a friend that sticks closer than a brother.** *Proverbs 18.24*

God is my best friend.  
He cares about the things I care about.  
He loves me even when I'm unlovable.  
He is always there to listen and advise;  
when I need to talk things over.

God is my heavenly Father.  
He holds me in the palm of His hand.  
He watches over me as the apple of His eye.  
He wants me to grow up to be like Him.

God is my rock.  
He is my refuge when I'm afraid,  
my strength when I'm weak,  
my sure footing when I stumble.

God is my shepherd.  
He finds me when I'm lost.  
He gives me rest when I'm tired.  
He leads me when I don't know which way to go.

God is my physician.  
He mends my heart when it is broken.  
He restores my peace of mind when I'm upset.  
He heals my body when I'm sick.

God is my Saviour.  
He forgives me when I let Him down.  
He delivers me when I'm in danger.  
He saves me even from  
the trouble I bring on myself.

God is my source.  
He is my bread when I'm hungry,  
my water fountain when I'm thirsty,  
my bank when I'm broke.

God is my Lord.  
He is Ruler of my thoughts,  
the inspiration of my words,  
the initiator of my actions.  
God is my everything. Who is He to you?

**PRAYER MATTERS** *Please remember in your prayers this week:*

Lord when we are worried teach us to pray; to bring our cares and concerns to you, that our hearts and minds might be quieted by your peace that surpasses all understanding. We don't have to understand it Lord, we simply need to accept it. Lord, please help us to accept your gift of peace today.

In these difficult times, help us to keep our eyes firmly on Jesus our Saviour and our hope.

Thank you for your many promises. Thank you that you are good all the time, all the time you are good. Help me to notice your goodness in the small things each day and to grow gratitude and hope in our hearts.

We give thanks for:

Our friends, families, colleagues and neighbours

Our schools, colleges and universities.

Our Parish Council, business community, shops, council workers, health workers and local services.

All who serve in our churches, cleaning and maintaining our beautiful buildings and enabling us to meet to worship together once more.

We pray for:

Those struggling with fatigue, fear and anxiety as the level of infections rises. Medics, health centres and care workers as pressures mount once more on our NHS and care workers.

Restaurants, pubs and businesses affected by the new regulations

Those affected by and fighting forest fires in California.

For those around the world whose harvest will be damaged and impoverished by climate change; extreme weather events, floods, drought.

For those affected by political turmoil.

Those who are facing redundancy, uncertainty, and the loss of livelihoods.

We remember;

Those we know and love who are sick at this time in body, soul and mind. Those for whom we have been asked to pray and all who love them including Dick, John, Sarah and David. The family and loved ones of those who have died recently.

Lord, in your mercy,  
hear our prayers.



**HOW CAN WE GIVE?** The Church of England receives no government funding other than some tax concessions, and our churches are dependent upon money given or raised locally to fund their ministry and upkeep, including heating, insurance and maintenance.

If you would like to set up or to change an existing order, please contact the Parish Treasurer in confidence, see below for details.

**You can also now make one-off donations online through the service provided by our partners, Give A Little and SumUp at:**

[www.wivertoninthevale.co.uk/donate](http://www.wivertoninthevale.co.uk/donate)



### **KEEPING IN TOUCH; STAYING INFORMED**

These **notices** are posted week by week on the Parish website: [www.wivertoninthevale.co.uk](http://www.wivertoninthevale.co.uk)

To receive a copy of these notices by email every Saturday, please subscribe to the website notification service at: [www.wivertoninthevale.co.uk/subscribe](http://www.wivertoninthevale.co.uk/subscribe)

**Copy deadline for items to be included in next week's Notice Sheet:  
Wednesday 28<sup>th</sup> October, to the Parish Administrator.**

### **KEY CONTACTS**

**Rev. Rachel**

phone: 07944 992178 email: [rector@wivertoninthevale.co.uk](mailto:rector@wivertoninthevale.co.uk)

On annual leave

**Parish Administrator:** Anna Hemati Kang Sofla:

phone: 07592 873751 email: [administrator@wivertoninthevale.co.uk](mailto:administrator@wivertoninthevale.co.uk)

Working hours: 10am-2pm Tuesday & Thursday

**Parish Treasurer:** Max Jordan:

phone: 0115 9899299 email: [treasurer@wivertoninthevale.co.uk](mailto:treasurer@wivertoninthevale.co.uk)

**Safeguarding Officer:** Gareth Parker

phone: 07738 091338 email: [gareth.parker@wivertoninthevale.co.uk](mailto:gareth.parker@wivertoninthevale.co.uk)

Any concerns regarding a safeguarding issue should be directed to the Safeguarding Coordinator for the Parish.

**Further information and contact details can be found on the parish website at [www.wivertoninthevale.co.uk/whos-who](http://www.wivertoninthevale.co.uk/whos-who)**